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SYLVIA GAMZA-FEREZ CAMERON COUNTY CLERK By\_\_\_\_\_\_\_\_Deputy

TO:

Southmost Regional Water Authority

Date: January 03, 2025

FROM:

Dr. Joseph L. Hollmann, President

SUBJECT:

Notice of a Regular Board Meeting

**MEETING DATE:** 

Monday, January 06, 2025

**MEETING TIME:** 

12:00 PM

LOCATION:

SRWA Board Room - SRWA Facility

1255 N. FM 511

Brownsville, Texas 78526

PURSUANT TO CHAPTER 551.127, TEXAS GOVERNMENT CODE, ONE OR MORE BOARD OF THIS **MEETING** REMOTELY USING DIRECTORS OR **EMPLOYEES** MAY ATTEND AUDIO FEED VIDEOCONFERENCING TECHNOLOGY. THE VIDEO AND VIDEOCONFERENCING EQUIPMENT CAN BE VIEWED AND HEARD BY THE PUBLIC AT THE ADDRESS POSTED ABOVE AS THE LOCATION OF THE MEETING.

Dial In:

1-408-418-9388

Access Code:

2490 974 7023# #

Members of the public may listen to the meeting as it is being held by dialing one of the numbers listed below (same access code above). Because of technology limitations, only a limited number of callers will be allowed to call in, however, a recording of the meeting will be made available to the public on SRWA's website at <a href="https://www.srwadesal.com">www.srwadesal.com</a> after the meeting.

Dial by your location: 1-408-418-9388 (US Toll)	
1-617-315-0704 (Boston)	1-904-900-2303 (Jacksonville)
1-312-535-8110 (Chicago)	1-646-992-2010 (New York City)
1-469-210-7159 (Dallas)	1-602-666-0783 (Phoenix)
1-720-650-7664 (Denver)	1-206-207-1700 (Seattle)
1-213-306-3065 (Los Angeles)	1-202-860-2110 (Washington, DC)

DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

## **MEETING AGENDA**

## Call Open Meeting to Order at 12:00 PM

Confirmation of a Quorum

## **PUBLIC COMMENT PERIOD**

PUBLIC COMMENTS WILL ONLY BE ACCEPTED IN WRITING NO LATER THAN THIRTY (30) MINUTES IN ADVANCE OF THE MEETING BY SENDING THEM TO PUBLIC COMMENTS AT <a href="mailto:publiccomments@brownsville-pub.com">publiccomments@brownsville-pub.com</a>. In the body of the email please include date, your name, your address, phone number, agenda item # if applicable or subject of discussion, and your comments.

## **OPEN MEETING**

- Consideration and Possible Action on Approval of the December 02, 2024 Board Meeting Minutes— J.
  Hollmann
- 2. General Manager's Report
  - Operational, Chemical Optimization and Financial Report J. Galvan and J. Santillan
  - Drought Update R. Mariscal
- 3. Discussion on Date, Time of Next Board Meeting—J. Hollmann

Adjournment

Joseph Hollmann (Dec 31, 2024 14:56 CST)

Dr. Joseph L. Hollmann - President

The Southmost Regional Water Authority Board reserves the right to adjourn into executive session at any time to discuss any of the matters listed above, as authorized by Texas Government Code § 551.071 (Consultation with Attorney), § 551.072 (Deliberations about Real Property), § 551.074 (Personnel Matters), § 551.076 (Deliberations about Security Devices), § 551.086 (Public Utility Competitive Matters), § 551.087 (Economic Development), and § 551.089 (Department of Information Resources).