



VG-2156-2026-174

**Cameron County
Sylvia Garza-Perez
Cameron County Clerk**

Instrument Number: 2026-174

Public Notice

Recorded On: May 26, 2026 06:23 PM

Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: \$11.00

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STATE OF TEXAS

Cameron County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez
Cameron County Clerk
Cameron County, TX



Dr. Joseph L. Hollmann, President

Notice of a Regular Board Meeting of the
Southmost Regional Water Authority Board

MEETING DATE: **June 1, 2026**
MEETING TIME: **12:00 PM**
MEETING LOCATION: **Brownsville Public Utilities Board
Nexus Board Room
Administration Building
1425 Roblnhood Dr.
Brownsville, Texas 78520**

PURSUANT TO CHAPTER 551.127, TEXAS GOVERNMENT CODE, ONE OR MORE BOARD OF DIRECTORS OR EMPLOYEES MAY ATTEND THIS MEETING REMOTELY USING VIDEOCONFERENCING TECHNOLOGY. THE VIDEO AND AUDIO FEED OF THE VIDEOCONFERENCING EQUIPMENT CAN BE VIEWED AND HEARD BY THE PUBLIC AT THE ADDRESS POSTED ABOVE AS THE LOCATION OF THE MEETING.

Dial In: 1-408-418-9388
Access Code: 2496 871 1473 # #

MEETING AGENDA

Call Open Meeting to Order at 12:00 PM

Confirmation of Quorum

PUBLIC COMMENTS

PUBLIC COMMENTS WILL ONLY BE ACCEPTED IN WRITING NO LATER THAN ONE (1) HOUR IN ADVANCE OF THE MEETING BY SENDING THEM TO PublicComments@brownsville-pub.com. In the body of the email please include date, your name, your address, phone number, agenda item number, if applicable, or subject of discussion, and your comments.

- THERE IS A THREE (3)-MINUTE TIME LIMIT PER SPEAKER. THE PRESIDING OFFICER MAY, BUT IS NOT REQUIRED TO, ALLOW ADDITIONAL TIME TO A SPEAKER.
- THE SPEAKER MUST IDENTIFY BY NAME, ADDRESS, AND ORGANIZATIONAL

AFFILIATION (IF ANY) BEFORE SPEAKING.

• QUESTIONS AND COMMENTS SHOULD BE ADDRESSED TO THE BOARD AS A WHOLE, NOT TO INDIVIDUAL BOARD MEMBERS, THE CEO, OR MEMBERS OF THE AUDIENCE.

• IF AN ISSUE ADDRESSED IS NOT INCLUDED ON THE AGENDA, NO FORMAL ACTION WILL BE TAKEN.

OPEN MEETING

1. Consideration and Possible Action on Approval of the May 4, 2026, Southmost Regional Water Authority (SRWA) Board Meeting Minutes. -
2. General Manager's Report -
 - a. Operational, Chemical Optimization and Financial Report - Jacob Galvan, Jorge Santillan
 - b. Drought Update - Jaime Flores
3. Consideration and Possible Action to Approve the 2nd Year Extension of the Rental Contract for a Portable Diesel Generator for Hurricane Preparedness and Year-Round Back-Up Power for the SRWA Microfiltration System - Jose A. Garza
4. Consideration and Possible Action of the SRWA Board on Attendance by Member Representative of the Town of Indian Lake - Paul Gonzalez
5. Discussion on Date, Time of Next Board Meeting -

ADJOURNMENT

Joseph Hollmann

Joseph Hollmann (May 26, 2026 17:40:10 CDT)

Dr. Joseph L. Hollmann - President

The Southmost Regional Water Authority Board reserves the right to adjourn into executive session at any time to discuss any of the matters listed above, as authorized by Texas Government Code § 551.071 (Consultation with Attorney), § 551.072 (Deliberations about Real Property), § 551.074 (Personnel Matters), § 551.076 (Deliberations about Security Devices), § 551.086 (Public Utility Competitive Matters), § 551.087 (Economic Development), and § 551.089 (Department of Information Resources).

Members of the public may listen to the meetings as it is being held by dialing one of the numbers listed below (same access code above). Because of technology limitations, only a

limited number of callers will be allowed to call in, however, a recording of the meeting will be made available to the public on SRWA's website at www.srwadesal.com after the meeting.

Dial by your location: 1-408-418-9388 (US Toll)	
1-617-315-0704 (Boston)	1-312-535-8110 (Chicago)
1-469-210-7159 (Dallas)	1-720-650-7664 (Denver)
1-904-900-2303 (Jacksonville)	1-213-306-3065 (Los Angeles)
1-646-992-2010 (New York City)	1-602-666-0783 (Phoenix)
1-206-207-1700 (Seattle)	1-202-860-2110 (Washington, DC)

FILED FOR RECORD
AT 6:23 O'CLOCK P M

MAY 26 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2026-174
By R. R. Deputy